

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHARATIYA VIDYA BHAVAN
2	AFFILIATION NO.(IF APPLICABLE)	930080
3	SCHOOL CODE (IF APPLICABLE)	75069
4	COMPLETE ADDRESS WITH PIN CODE	BHARATIYA VIDYA BHAVAN, MUNSHI NAGAR, KAKKAD, KANNUR-670005
5	PRINCIPAL NAME	Mrs. GEETHANJALI SUNIL
6	PRINCIPAL QUALIFICATION	MA, BEd English, PGDSLML, IDGC
7	SCHOOL EMAIL ID	bhavanknr@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	04972705445

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.bharatiyavidyabhavankannur.ac.in/pdf/affiliation.pdf">https://www.bharatiyavidyabhavankannur.ac.in/pdf/affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.bharatiyavidyabhavankannur.ac.in/pdf/trust.pdf">https://www.bharatiyavidyabhavankannur.ac.in/pdf/trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.bharatiyavidyabhavankannur.ac.in/pdf/noc.pdf">https://www.bharatiyavidyabhavankannur.ac.in/pdf/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.bharatiyavidyabhavankannur.ac.in/pdf/recognition.pdf">https://www.bharatiyavidyabhavankannur.ac.in/pdf/recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.bharatiyavidyabhavankannur.ac.in/pdf/building.pdf">https://www.bharatiyavidyabhavankannur.ac.in/pdf/building.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.bharatiyavidyabhavankannur.ac.in/pdf/fire.pdf">https://www.bharatiyavidyabhavankannur.ac.in/pdf/fire.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.bharatiyavidyabhavankannur.ac.in/pdf/deo.pdf">https://www.bharatiyavidyabhavankannur.ac.in/pdf/deo.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.bharatiyavidyabhavankannur.ac.in/pdf/water.pdf">https://www.bharatiyavidyabhavankannur.ac.in/pdf/water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.bharatiyavidyabhavankannur.ac.in/pdf/fee.pdf">https://www.bharatiyavidyabhavankannur.ac.in/pdf/fee.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.bharatiyavidyabhavankannur.ac.in/pdf/23-24.pdf">https://www.bharatiyavidyabhavankannur.ac.in/pdf/23-24.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.bharatiyavidyabhavankannur.ac.in/pdf/member.pdf">https://www.bharatiyavidyabhavankannur.ac.in/pdf/member.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.bharatiyavidyabhavankannur.ac.in">www.bharatiyavidyabhavankannur.ac.in</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.bharatiyavidyabhavankannur.ac.in">www.bharatiyavidyabhavankannur.ac.in</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs.GEETHANJALI SUNIL

2	TOTAL NO. OF TEACHERS	85
	PGT	18
	TGT	31
	PRT	33
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. KIRAN MENON SPECIAL EDUCATOR EXPERIENCE 2YRS BSC PSYCHOLOGY, MASTERS IN HUMAN RESOURCE MANAGEMENT, PG DIPLOMA IN COUNSELLING
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. SINDHU P C COUNCELLOR, EXPERIENCE 2YRS, PGDCP POST GRADUATE DIPLOMA IN COUNSELLING PSYCHOLOGY

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	145	145	100	EXCELLENT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	159	159	100	EXCELLENT

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18674
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	91 & 38
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 97

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	33
6	NO. OF BOYS TOILETS	80
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Ocm9SLmerhw&amp;t=18s">https://www.youtube.com/watch?v=Ocm9SLmerhw&amp;t=18s</a>

## **NCERT TEXT BOOKS 2024-25**

<b>VI STD 2024-25</b>		
<b>SL NO</b>	<b>BOOKS NAME</b>	<b>PUBLISHERS</b>
<b>1</b>	<b>II ND LANG HINDI - VASANT</b>	<b>NCERT</b>
<b>2</b>	<b>MATHEMATICS</b>	<b>NCERT</b>
<b>3</b>	<b>SCIENCE</b>	<b>NCERT</b>
<b>4</b>	<b>HISTORY</b>	<b>NCERT</b>
<b>5</b>	<b>GEOGRAPHY</b>	<b>NCERT</b>
<b>6</b>	<b>POLITICS</b>	<b>NCERT</b>
<b>VII STD 2024-25</b>		
<b>SL NO</b>	<b>BOOKS NAME</b>	<b>PUBLISHERS</b>
<b>1</b>	<b>HINDI -II ND LANG - VASANT</b>	<b>NCERT</b>
	<b>HINDI -II ND LANG - BAAL MAHABARATHA KADHA</b>	<b>NCERT</b>
<b>2</b>	<b>MATHEMATICS</b>	<b>NCERT</b>
<b>3</b>	<b>SCIENCE</b>	<b>NCERT</b>
<b>4</b>	<b>HISTORY</b>	<b>NCERT</b>
<b>5</b>	<b>GEOGRAPHY</b>	<b>NCERT</b>
<b>6</b>	<b>POLITICS</b>	<b>NCERT</b>
<b>VIII STD 2024-25</b>		
<b>SL NO</b>	<b>BOOKS NAME</b>	<b>PUBLISHERS</b>
<b>1</b>	<b>HINDI- IIND LANG - VASANT</b>	<b>NCERT</b>
<b>2</b>	<b>MATHEMATICS</b>	<b>NCERT</b>
<b>3</b>	<b>SCIENCE</b>	<b>NCERT</b>
<b>4</b>	<b>HISTORY</b>	<b>NCERT</b>
<b>5</b>	<b>GEOGRAPHY</b>	<b>NCERT</b>
<b>6</b>	<b>POLITICS</b>	<b>NCERT</b>
<b>IX STD 2024-25</b>		
<b>SL NO</b>	<b>BOOKS NAME</b>	<b>PUBLISHERS</b>
<b>1</b>	<b>ENGLISH - BEEHIVE</b>	<b>NCERT</b>
<b>2</b>	<b>IIND LANG HINDI - SPARSH</b>	<b>NCERT</b>
	<b>IIND LANG HINDI - SANCHAYAN</b>	<b>NCERT</b>
<b>3</b>	<b>MATHEMATICS</b>	<b>NCERT</b>
<b>4</b>	<b>SCIENCE</b>	<b>NCERT</b>
<b>5</b>	<b>HISTORY</b>	<b>NCERT</b>
<b>6</b>	<b>GEOGRAPHY</b>	<b>NCERT</b>
<b>7</b>	<b>POLITICS</b>	<b>NCERT</b>
<b>8</b>	<b>ECONOMICS</b>	<b>NCERT</b>

<b>X STD 2024-25</b>		
<b>SL NO</b>	<b>BOOKS NAME</b>	<b>PUBLISHERS</b>
1	ENGLISH- FIRST FLIGHT	NCERT
2	FOOT PRINTS	NCERT
3	HINDI - SPARSH	NCERT
4	HINDI -SANCHAYAN	NCERT
5	MATHS	NCERT
6	HISTORY	NCERT
7	ECONOMICS	NCERT
8	GEOGRAPHY	NCERT
9	POLITICS	NCERT
10	SCIENCE	NCERT
<b>XI STD 2024-25</b>		
<b>SL NO</b>	<b>BOOKS NAME</b>	<b>PUBLISHERS</b>
1	ENGLISH HORN BILL	NCERT
	ENGLISH SNAPSHOTS	NCERT
2	PHYSICS PART I	NCERT
	PHYSICS PART II	NCERT
3	CHEMISTRY PART I	NCERT
	CHEMISTRY PART II	NCERT
4	BIOLOGY	NCERT
5	MATHEMATICS	NCERT
6	BUSINESS STUDIES	NCERT
7	ACCOUNTANCY- FINANCIAL ACCOUNTS PART I	NCERT
	ACCOUNTANCY- FINANCIAL ACCOUNTS PART II	NCERT
8	ECONOMICS -MICRO ECONOMICS	NCERT
	ECONOMICS -STATISTICS FOR ECONOMICS	NCERT
9	SOCIOLOGY-INTRODUCING SOCIOLOGY	NCERT
	SOCIOLOGY-UNDERSTANDING SOCIETY	NCERT
10	HISTORY - THEMES IN WORLD HISTORY	NCERT
11	PSYCHOLOGY	NCERT
<b>XII STD 2024-25</b>		
<b>SL NO</b>	<b>BOOKS NAME</b>	<b>PUBLISHERS</b>
1	ENGLISH VISTAS	NCERT
2	ENGLISH FLAMINGO	NCERT
3	PHYSICS	NCERT
4	CHEMISTRY	NCERT
5	BIOLOGY	NCERT
6	MATHEMATICS	NCERT
7	BUSINESS STUDIES	NCERT
8	ACCOUNTANCY	NCERT
9	ECONOMICS-MACRO ECONOMICS,INDIAN ECONOMY	NCERT
10	SOCIOLOGY	NCERT
11	HISTORY	NCERT
12	HINDI- AAROH,VIDHAN	NCERT